1. **<u>Maslak e Ala Hazrat kya hai:</u>**

Salafi ye khud ko kyun kehte hain, to iska jawab dete hain, salafi khud ko kahalawana khud biddat hai, magar inki daleel di ke, zarurat ke aitbaar se kaun sa musalman, aaj to bahot se firqe hain, jo ghore ke niche se ja rahe hain, kabr ki khaak chaat raha hai, aur khud ko musalman keh rahe hain, halake ye hamare yahan ye aqeeda nahi hai ye jahalat hai hamare yahan ke jahilo ki, to isliye humne khud ko alag karne ke liye aise firqo se zaruratan apne ap ko Salafi Ahle Hadees kehna shru kar diya. Jahalat aur Aqeeda me bahot fark hota hai, radh aqeedo ke kiye jaate hain magar ye awaam ke jahalat ka radh karte hain aur usko Islam batate hain jabke hamare ullema isko Islam nahi maante hain, to jis tarah tumne in firqo se khud ko alag karne ke liye 'Ahle Hadees', 'Salafi' kehna shru kar diya to theek isi tarah Maslak e Ala Hazrat kya hai ye sabit ho gaya

Humne bhi dekha ke ek wo hai jo Rasulallah ﷺ ko murda kehta hai aur khud ko musalman kehta hai, apne ap ko hanfi kehta hai, ek firqa wo hai jo Rasulallah ke ilm e ghaib ka qayal nahi kehta hai ke Nabi ko deewar ke piche ka bhi ilm nahi aur khud ko musalman kehta hai, ek wo hai jo Nabi ko gunehgar bhi samajhta hai, ek wo hai jo Nabi ﷺ ki jismani meraj ka munkir hai, ek wo hai jo Nabi ﷺ ko apni tarah bashar kehta hai, ek wo hai jo Nabiye Paak ko khatakaar kehta hai, duniya me mukhtalif jamate mukhtalif tarike mukhtalif nazariyat to kaun sa musalman kaun sa hanfi, to humne apni makhsusiyat apni imteyaz ke liye kaha ke haqiqi musalman wo jo Maslake Ala Hazrat par hai

Ala Hazrat رحمة الله عليه ka wohi aqeeda hai aur nazariya hai jo Sahaba aur Rasul ka aqeeda hai, hum aqeede ke bina par Maslak e Ala Hazrat kehte hain, aur aise jahilo ki jehalat ki mazammat khud Ala Hazrat ke Maslam me mojud hai

2. **<u>Maslak e Ala Hazrat kya hai aur isey kehne ki kya wajah hai</u>**

Quran me rabbul izzat fermata hai, ke Allah سُبْحَانَهُ وَتَعَالَى ke nazdeeq deen Islam hai
Gharib Nawaz ne farmaya, "sha ast hussain, badshah ast hussain"
"Hussain Deen hai" matlab kehne ka deen to Islam hi hai magar Hussain ki zaat na hoti to Yazeed deen tabah kar chuka tha, Hussain ne deen bachaya, to maine deen Hussain se mansub kar diya

Theek isi tarah, jab chaaro Imam ke naam par maslak par hamle ho rahe the, to chaaro maslako ko Ala Hazrat ne bachaya, to humne Maslak ko Ala Hazrat ke taraf mansub kar diya, isi liye Maslak e Ala Hazrat kaha jata hai

Jo bachata hai usi ke taraf nisbat hoti hai

Maslak e Ala Hazrat koi mazhab nahi ha, maslak aur wo chaaro mazhab hain

3. **<u>Maslak E Ala Hazrat ka naara lagana kaisa hai aur kyun kehte hain?</u>**

Maslak e ala Hazrat maslak hai, aur wo 4 – hanfi, malki, shafeyee, hanbali durasal maslak nahi mashrab hai, mashrab aur maslak me bahot fark hota hai, ap jitni fiqah ki kitaab dekhenge ya wo Hadees ki kitaab jaise 'moatta imam mohammad' waghera, 'sharah maneul asaar' waghera 'imam tahwi'ki jo hanfi guzre hain jahan bhi imam e Azam ka kaul byan karte hain, to wo ye nahi kehte imam abu hanifa ka ye maslak hai kehte hain ke imam e Azam ka mazhab hai, aur Islam kya hai deen hai, maslak ke maane hote hain, raasta aur tareeka, to har buzurg ka apna maslak kaha ja sakta hai, ap gharib nawaz ka bhi maslak keh sakte hain, ghous paak ka bhi maslak keh sakte hain, kisi bhi buzurg ke taraf unki taleemat ko mansub karke maslak keh sakte hain

Lekin is zamane maslak e ala Hazrat isliye kaha jata hai, ke bahot sare in 4 mazhab ke maanne wale isme bahot sare firqe dakhil ho gaye jo apne ap ko hanbali, malki, hanfi, shafeyee kehte hain, magar aqeedey Islam ke khilaaf hain, jaise hanfiyo me 'tafzili' ek firqa guzra hai ab nahi paya jata hai pehle hota tha, inka aqeeda ye tha ke Hazrat abu bakr siddique, farooq e Azam aur usman e ghani teeno se afzal Hazrat Ali رضی اللہ تعالیٰ عنہ hain aur khilafat ali ka haq hai, aqeeda e ahle sunnat ye hai Hazrat Abu Bakr ko ambiya ke baad sab se afzal mante hain, is buniyaad par unko gumrah karar diya gaya, wo log the hanfi tarika hanfi raha, hanfi tarike se namaz parte the magar gumrah hogaye

Is zamane ke jo wahabi, deobandi hain wo apne ap ko hanfi kehte hain, hanfi tarike se namaz parte hain magar aqeeda kya hai, maazallah , Allah ke Rasul markar mitti me mil chuke hain, Huzur ko bare bhai se zyada mat ehmiyat do, rasulullah ka ilm e ghaib jo hai wo jaanwaro aur paaglo ki tarah hai, rasulullah ke baad bhi koi nabi aa

sakta hai, ye 'tehzirun naas' me likha hai, maulana qasim nanatavi ne likha ke Huzur ke baad koi nabi paida ho sakta hai, jabke hamara aqeeda hai ke Huzur ke baad koi nabi nahi ayega, Hazrat Eesa عليه السلام ayenge magar unki haisiyat nabi ki nahi hogi ummati ki haisiyat se ayenge, nabi ki nabuwat asl hai ab jo nabi ayenge ya aa sakte hain wo Huzur ke saya honge

Iske alawa Hanbali me ek firqa guzra jo 'mujassamiya' tha, ye Allah ke jism ka qayal tha, wo kehta ke Allah jism rakhta hai uske haath hain pair hain , kaan hai, aur Allah apne jism aur wajud ke saath chalta phirta bhi hai, maazallah , hamara aqeeda ye hai ke Allah jagaho aur jismo se paak hai. Uske baad Shafeyiyo me khuch aise firqe paida hue jinhone bare kufirya aqeede rakhe, jo rafdiyo se milte julte the

Ab is zamane me ghair muqalledeen, ye mujassamiya firqe ka aqeeda rakhte hain, ibn taimiya aur qaiyam jauzi bahot bara aalim guzra hai, likhta ke Allah arsh par baitha hua hai aur uske pair kursi par rakhe hue hain, ab sawal ye paida hota hai, ke jo apne ap ko hanbali keh rahe hain, shafeyee aur malki keh rahe hain, aqeeda hai Islam ke khilaaf, to pata kaise chalega kaun se asli Islam wala hai, kaun sa asli hanbali hai kaun sa asli shafeeyee hai kaun sa asli hanfi hai

To humne apni pehchan ke liye sahi hanfi sahi malki sahi shafeyee wo jo Islam ke us aqeede ko maane jo rasulullah ne kaha jo mere aur mere Sahaba ke aqeede par hoga wo sahi musalman, wo aqeeda is zamane me ala Hazrat ne jama farmaya, humne maslak unke taraf mansub karke kaha, ke haqiqi hanfi wo hai wo maslak e ala Hazrat ko manta hai, haqiqi malki wo hai jo maslak e ala Hazrat ko manta hai, haqiqi shafeyee wo hai jo maslak e ala Hazrat ko manta hai. is buniyaad par maslak e ala Hazrat ka jo hai naara lagaya jata hai aur ye jayez hai